Title

(MON) 4. 17' 06 14:13/ST. 14:05/NO. 4862059874 P 15 APR 1 7 2006

| POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO   |                          |                                       |  |                            |                |                                    |  |
|--|--------------------------|---------------------------------------|--|----------------------------|----------------|------------------------------------|--|
|  | bereby re<br>37 CFR 3.7  |                                       | s powers of attorney given   | in the appl                | lication       | identified in the a                | attached statement under                       |
|  | OR Practiti              | ioners associated                     | d with the Customer Numb   |                            | 257 (oners æ   |                                    | en a customer number                           |
|  |                          | Name                                  | Registration<br>Number   |                            |                | Name                               | Registration<br>Number                         |
|  |                          |                                       |  | - 2                        |                |                                    |  |
|  |                          |                                       |  |                            |                |                                    |  |
| a  | s attorney               | s) or agent(s) to                     | represent the undersigned  | before the                 | United :       | States Patent and                  | Trademark Office                               |
| Q  | USPTO) ir                | connection wit                        | h any and all patent applic<br>or assignment documents   | ations assig               | ned <u>onl</u> | y to the undersign                 | ned according to the                           |
| Please change the correspondence address for the application identified in the attached statement under 37 CFR.  3.73(b) to: |                          |                                       |  |                            |                |                                    |  |
| D  |                          | iress associated                      | with Customer Number:  | 2576                       | 34             |                                    |  |
|  | OR Firm                  | or<br>idual Name                      |  | <del> </del>               | -              |                                    |  |
|  | Address                  | AUGH I VOILLE                         |  |                            |                |                                    |  |
|  | City                     |                                       |  |                            | State          | ···                                | Zip  |
|  | Telephone                | · · · · · · · · · · · · · · · · · · · |  |                            |                | Fax                                |  |
| Assignee Name and Address:  Tower Solutions, LLC  1150 Holstein Drive  Pine City, MN 55063                                   |                          |                                       |  |                            |                |                                    |  |
| b  | equired to<br>e complete | be filed in each<br>ed by one of the  | er with a statement under<br>application in which this<br>practitioners appointed<br>be, and must identify the | form is us<br>in this form | sed. The       | e statement und<br>appointed pract | er 37 CFR 3.73(b) may itioner is authorized to |
|  |                          |                                       | SIGNATURE signature and title is supp  | of Assigne                 | e of Rec       | cord                               |  |
| S  | ignature                 | by (00                                | la R Kawan   |                            |                |                                    |  |
| N  | lame                     | Allen Karso                           |  |                            |                | Telephone: 48                      | <u>1604 25 2006</u><br>30.395.8830             |

President, Tower Solutions, LLC

The second

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| <u>s1</u>  | TATEMENT UNDER 37 CFR 3.73(b)  |
|--|--|
| Applicant/Patent Owner: Steven A. Ols                | en   |
|  |  |
| Application No./Patent No.: 09/960,537               |  |
| Entitled: RETRACTABLE COLUMN AI                      | ND METHOD OF FORMING   |
| Tower Solutions, LLC                                 | . a Corporation  |
| (Name of Assignee)                                   | (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |
| states that it is:                                   |  |
| 1. 🗵 the assignee of the entire r                    | right, title, and interest; or   |
| 2.   an assignee of less than th                     | ne entire right, title, and interest   |
| The extent (by percenta                              | age) of its ownership interest is %  |
| in the patent application/patent identified          | d above by virtue of either:   |
|  | (s) of the patent application/patent Identified above. The assignment was<br>tent and Trademark Office at Reel 012438, Frame 0681, or for which a copy                         |
| OR   |  |
| B. A chain of title from the inventor(s shown below: | s), of the patent application/patent identified above, to the current assignee as  |
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| Reel , Frame , or for which a                        | copy thereof is attached.  |
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| 3. From:   | To:  |
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| ☐ Additional documents in the                        | chain of title are listed on a supplemental sheet.   |
|  |  |
|  | uments in the chain of title are attached. copy of the original document(s)) must be submitted to Assignment Part 3, if the assignment is to be recorded in the records of the |
| 1  | below) is authorized to act on behalf of the assignee.   |
|  | April 17, 2008   |
| Signature  | Date   |
| Scott A. Marks                                       | 612.768.7820   |
| Printed or Typed Name                                | Telephone Number   |
| Attorney   |  |
| Title  | <del></del>  |

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